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**APPLICATION FORM FOR DIRECT RECRUITMENT**

**FOR THE POST OF ASSISTANT PROFESSOR**

**PART: A GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name (in Block Letters) :**
2. **Father’s Name /Mother’s Name /Spouse Name :**
3. **Department :**
4. **Current Designation & Grade Pay :**
5. **Position applied for :**
6. **Date and Place of Birth :**
7. **Gender :**
8. **Marital Status :**
9. **Nationality :**
10. **Languages Known :**
11. **Address for correspondence (with Pin code) :**
12. **Permanent Address (with Pin code) :**
13. **Mobile No. :**
14. **E-mail ID :**
15. **PAN Number :**
16. **Aadhar Card Number :**
17. **If selected, possible joining date? :**
18. **Academic Qualification (from 10th till Post Graduation):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examinations** | **Name of the School & Address** | **Name of the Board** | **Year of Passing** | **Percentage of Marks / Grade** | **Division / Class** |
| **SSLC** |  |  |  |  |  |
| **HSC** |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **Degree** | **Branch** | **Name of the Institution**  **with Address** | **Name of the University with Address** | **Month and Year of Passing** | **Percentage of Marks / CGPA** | **Class / Grade** |
| **Diploma** |  |  |  |  |  |  |

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| **Degree** | **Name of the Degree**  **(B. Sc.,**  **B. Tech., etc.)** | **Branch** | **Name of the Institution**  **with Address** | **Name of the University with Address** | **Month and Year of Passing** | **Percentage of Marks / CGPA** | **Class / Grade** |
| **UG** |  |  |  |  |  |  |  |
| **PG** |  |  |  |  |  |  |  |

**19. Research Degree(s)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Degree** | **Title** | **Specialization** | **Month and Year of Awarded** | **Name of the Institute with address** | **Name of the affiliated University with Address** | **Fellowship by UGC / CSIR/ GATE / Sponsored Project etc.** | **Status** |
| **M.Phil.** |  |  |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |  |  |
| **PDF** |  |  |  |  |  |  |  |

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| **Eligibility Test**  **Passed (if any)** | **Month and Year of Passing** | **Name of the Board / University** | **Certificate / Register Number** |
| **NET / SET / COA/ Other Professional exams** |  |  |  |

1. **Period of teaching experience: P.G. Classes (in years) : U.G. Class (in years)**
2. **Teaching Experience:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of Employer with Address** | **Date of** | | **Teaching Experience** | | **Salary with Grade** | **Reason for leaving** |
| **Joining** | **Leaving** | **Year** | **Month** |
|  |  |  |  |  |  |  |  |

1. **Research Experience excluding years spent in M. Phil / Ph.D. (in years)**

1. **Theory / Lab handled:**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Name of the Theory Handled** | **Name of the Lab Handled** |
| **1** |  |  |

1. **Name of the Field of Specialization under the Subject / Discipline:**
2. **Industrial Experience:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of the Employer**  **with Address** | **Responsibility** | **Date of** | | **Experience** | | **Salary** | **Reason for leaving** |
| **Joining** | **Leaving** | **Year** | **Month** |
|  |  |  |  |  |  |  |  |  |
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| --- | --- | --- | --- |
| **Teaching**  **Experience** | **Research**  **Experience** | **Industrial Experience** | **Overall Total Experience** |
|  |  |  |  |
|  |  |  |  |

1. **Academic Staff College Orientation / Refresher Course attended:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Course / Summer School** | **Place** | **Duration (days/week)** | **Date, Month & year** | **Sponsoring Agency** |
|  |  |  |  |  |
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|  |  |  |  |  |

**PART: B. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**Note: Relevant Document should be uploaded**

**27. Publication Details (Provide only the count)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No. of Research Papers**  **Published in peer-reviewed**  **Journals** | | | **No. of Papers Presented in Conference / Seminar** | | **No. of Patents** | | **No. of Funds Obtained from an external agency for research** |
| **SCI/SCI-E** | **Web of Science** | **SCOPUS** | **International** | **National** | **Filed** | **Granted** |
|  |  |  |  |  |  |  |  |

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**(i) Articles / Chapters published in Books (Count) Attached details**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title with page Nos.& year** | **Book Title, editor & Publisher** | **ISSN / ISBN No.** | **Whether Peer-reviewed** | **No. of Co-author** | **Whether you are the First / Second / Third author etc.** |
| **1** |  |  |  |  |  |  |

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**(ii) Books Published as a single author or as an editor (Count)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title with page Nos.& year** | **Type of Book & Authorship** | **Publisher & ISSN / ISBN No.** | **Whether Peer reviewed** | **No. of Co-author** | **Whether you are the First author / Second author / Third author etc.** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |

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**28. C). Ongoing and completed research Projects and Consultancies**

**(c) (i & ii) Ongoing Projects / Consultancies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Period** | **Grant / Amount Mobilized**  **(Rs Lakh)** |
| **1** |  |  |  |  |

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**(c) (iii & iv) Completed Projects / Consultancies**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Period** | **Grant / Amount Mobilized**  **(Rs Lakh)** | **Whether Policy document/patent as an outcome** |
| **1** |  |  |  |  |  |

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**(D) Research Guidance (only number)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Number Enrolled** | **Thesis Submitted** | **Degree awarded** |
| **M.Phil. or equivalent** |  |  |  |
| **Ph.D. or equivalent** |  |  |  |

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**(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Program, Faculty Development Program (not less than one-week duration)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Program** | **Duration(days/week)** | **Date, Month & year** | **Organized by (with address)** | **Attached Details** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |

**(E) (ii) Paper Presented in Conferences, Seminars, Workshops, Symposia only Count (Copy Attached)**

**E (iii) Invited Lectures and Chairmanships at National or International conferences / seminars etc. (only Numbers)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Lecture / Academic Session** | **Title of the Conference / Seminar etc.** | **Organized by**  **(With address)** | **Date, Month & Year** | **Whether International / National** |
| **1** |  |  |  |  |  |

**PART C: OTHER RELEVANT INFORMATION**

**Please give details of any other credentials significant contributions, awards received, etc. not mentioned earlier.**

|  |  |
| --- | --- |
| **Sl. No.** | **Details (Mention Year, Value etc... where relevant)** |
|  |  |
|  |  |

**I hereby declare that the details furnished herein above are true to my knowledge and in the event of any information being found false or incorrect; my appointment is liable to be terminated.**

**Date:**

**Signature**