



B.S. Abdur Rahman®

# Crescent

Institute of Science & Technology

Deemed to be University u/s 3 of the UGC Act, 1956

## INFORMATION BULLETIN

### SOUTH WEST ZONE INTER - UNIVERSITY

# KARATE - WOMEN

## TOURNAMENT 2024-25

### DATE

### 06.01.2025 TO 08.01.2025



### ORGANIZED BY

## DEPARTMENT OF PHYSICAL EDUCATION

## B. S. ABDUR RAHMAN

# CRESCENT INSTITUTE OF SCIENCE AND TECHNOLOGY

### UNDER THE AUSPICES OF AIU [ASSOCIATION OF INDIAN UNIVERSITIES]



NAAC A+



2023  
Engg: 101-150  
Mgmt: 101-125  
Univ: 151-200



SDG 4: 37 | SDG 6: 29  
SDG 7: 13 | SDG 17: 101-200  
Overall: 101-300



India: 58 | Engg: 1001+  
Asia: 501-600  
overall: 1201-1500



QS Asia University  
Ranking 2025:  
India: 59 | Asia: 545



Diamond

## ABOUT US



### BS ABDUR RAHMAN CRESCENT INSTITUTE OF SCIENCE AND TECHNOLOGY

B S Abdur Rahman Crescent Institute of Science and Technology, a deemed to be University, previously acclaimed as B.S.A Crescent Engineering College, blossomed into a premier institution for higher education and learning in the year 2009. Being an anchor institution in Chennai, it has attracted many students all over the country. The University was accredited with grade 'A+' by NAAC. The University envisages upholding excellence in its entire three dimensional focal areas namely Education, Research and Consultancy. This has created a vivacious and conducive ambience for the staff and students to pursue research, which would be beneficial to the society and humanity at large. Located in the suburb of Chennai, on a sprawling green campus with scenic beauty, the University is dedicated to educate and empower students through intensive exploration of core courses in Science, Engineering, Management and Technology. All the laboratories of the departments are well equipped with state-of-the-art equipments. Many of the UG and PG programmes have been accredited by NBA. More than 580 scholars are pursuing Ph.D / M.S programme in this Institution. The Quality Management System of the college conforms to the ISO standards and certified accordingly by the Det Norske Veritas (DNV) Netherland.

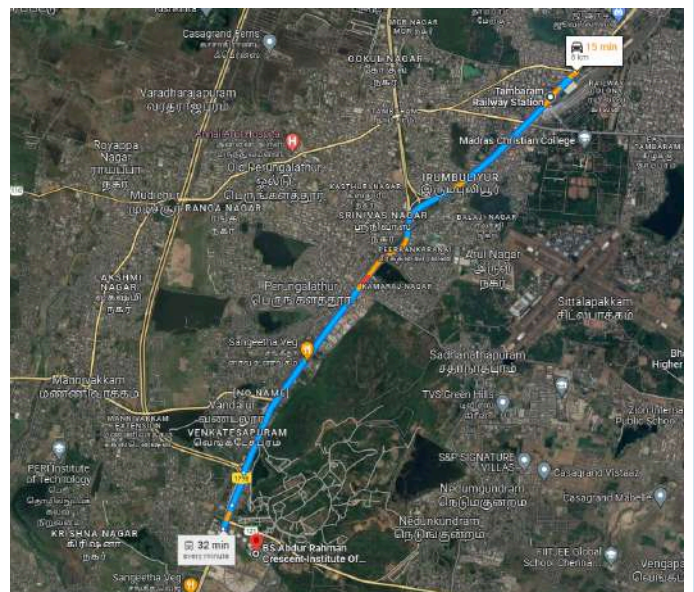
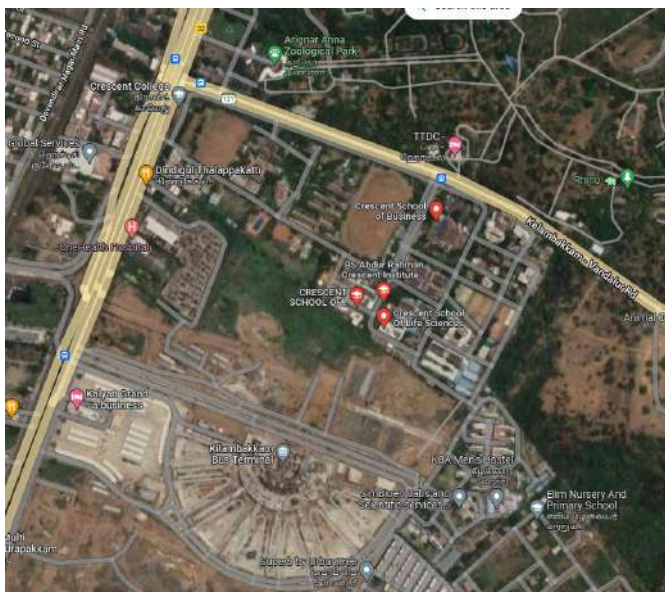
### DEPARTMENT OF PHYSICAL EDUCATION

The Physical Education Department plays an important role in the personality development of students from the first year (1984-85) by involving students in various sports activities and by organizing major sports events. The department is a full-fledged department having all the infrastructure to play all the outdoor games like Football, Cricket, Basketball, Volleyball, Kabaddi, Ball Badminton, and Tennis and Indoor games like Badminton, Table Tennis, Carrom, and Chess, etc., We have a standard 400 Meters Athletic Track with full equipment, Swimming pool, a well-equipped modern Fitness Centre for Men & women separately.



### LOCATION

- Our institute is situated in the national highway NH-45 just adjacent to Vandalur Zoological park.
- 8km from Tambaram Railway Station and 34km from Chennai Central Railway Station.
- Teams arriving at Chennai Central Railway Station have to board Suburban Train at Park Station (Opposite to Chennai Central) to Tambaram Railway Station.
- Teams traveling by bus from south of Tamil Nadu alight at Vandalur Zoo Bus Stop.
- However Transportation will be provided from Tambaram Railway Station to Crescent Inst. of Sci. & Tech.





## GENERAL INFORMATION & RULES

For the smooth conduction of **South-West Zone Karate Women's Championship 2024-25**, The Host University framed the following general rules:

All the participating teams are requested to report at the competition venue on **5th January, 2025, Before 3:00 PM for weighing of players weight**

**A meeting of team managers and coaches** of the participating universities is on **5th January 2025 at 08:00 PM in Seminar Hall I [Convention Centre]**.

The participating universities are requested to bring the following documents duly attested by the competent authority of their universities: -

- i. Copy of **AIU registration fees receipt of Rs. 3000/-** per team (Women).
- ii. Copy of **AIU annual subscription fees receipt** for the session 2024-25.
- iii. **Eligibility proforma [4 Copies]**.
- iv. **Identity cards of the participants** for the current session under signed by the Director Sports/Secretary/Registrar of the participating university.
- v. Detailed **Mark Certificate of 10 +2 (in case of Under-Graduate classes)**
- vi. Detailed **Mark Certificate of 10 +2 & Graduate (in case of Post-Graduate classes)**
- vii. **Aadhaar card.**
- viii. **Medical fitness certificate.**
- ix. **Detailed entry proforma.**

As per the AIU the latest eligibility rules will be followed during the competition. These rules are available on the AIU website.

It is Mandatory the **age limit of participants as per the AIU Norms 2024-25**

All the teams will bring with them their **University flag for the March Past.**

In case of any misbehaviour or indiscipline, organizing committee reserves the right to take any strict actions such as disqualification of the participant(s) of concerned university or sending them off the competition venue along with the submission of report of misconduct to the Association of Indian Universities and the Vice Chancellor of the concerned university.

The organizing committee solicit your cooperation in making the competition a grand success.

**The following Officiating Charges for the events will be pay by the participating universities.**

- **Individual Kata: 1500/-**
- **Individual Kumite: 1500/-**
- **Team Kata: 1500/-**
- **Team kumite: 1500/-**

\*Note: The above said charges will be pay during the registration.

For any Technical Protest, the charges is Rs: 2000/- per protest.

The **Caution Deposit of Rs: 2500/- per team / university** will be pay at the time of Registration, which is refundable after verification by the concerned committee.





## GENERAL INFORMATION & RULES

**Transportation will be provided** to the participating teams from Tambaram Railway station to the Accommodation Centre at BSA Crescent Inst. of Sci. & Tech. Vandalur. for further details **Contact: 9940107185, 7397 788 032 & 9952184559**

**Accommodation with bedding will be provided to the participants, team managers and coaches at Rs. 150/- per day per person.** The payment has to be made at the time of Reporting/Registrations.

for further details **Contact : 99941 21750, 8667388153, 9345786495 & 74183 25457**

**Food will be provided on payment basis [1. Breakfast. 2. Lunch. 3.Dinner.] : Rs. 350/- per day per person.**

for further details **Contact : 99941 21750, 8667388153, 9345786495 & 74183 25457**

A **Registration Counter** will start **functioning from 10.00 am on 05.01.2025** at BSA Crescent Inst. of Sci. & Tech. Vandalur. All the teams are requested to intimate their date, mode and time of arrival to the Organizing Secretary well in advance so that proper conveyance can be ensured.

for further details **Contact : 83481 45481, 9944876123, 9401862417 & 9095445470**

The decision of the Organizing Committee will be final & binding and the Organizing Committee reserves the rights to change the venue & timing of the events.

The use of liquor/smoking/tobacco etc. is strictly prohibited within the premises.

The organizing committee solicit your cooperation in making the competition a grand success.

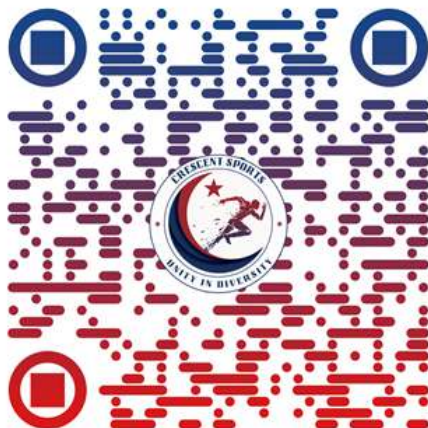
In case of any difficulty, the participating universities may contact the following

**Detailed Entry Link :**

<https://forms.gle/917PgVVtJyCiCWQJ6>

**WhatsApp Group Link :**

<https://chat.whatsapp.com/HUKYn7X5rWD5BwuEUIDnRH>





## TECHNICAL RULES

The competition will be organized in accordance to AIU / Concerned Game Federation Rules

The weighing of **weight will be conducted at 3 PM on 05th January, 2025** positively by technical committee.

The schedule of Bouts will be announced in the **Coaches/ Manager meeting on 05th January** & the draws will be generated 6 hrs prior to the start of event.

After the declaration of draws, no entries will be considered. Ensure the time factor for weight, fixtures, meetings & reporting for the bouts.

All the participants must bring their own equipment related to the competition. List of compulsory equipment are as follows: -

- i. Proper Karate Uniform.
- ii. A Pair of Red (AKA) & Blue (AO) Belts.
- iii. A pair of Red (AKA) & Blue (AO) Karate Gloves.
- v. A pair of Red (AKA) & Blue (AO) Karate Shin & Foot Guards.
- vi. Gum shield.
- vii. Chest guard with Body protector

\*Note: Since Karate is a Combat Sport, The In-complete equipment's will be lead to disqualification.

The championship will be conducted by qualified Technical Officials.

There will be proper Video Review System. No other recording will be considered.

In case of any Protest, it should be intimated to the Tatami Manager verbally within One minutes after completion of the bout & the same in written in the Protest Form available at the Tatami Table within 5 minutes to the Referee Commission / Technical Director / Organizing Secretary with mentioned Protest Fees.

In case of Disputes, the Decision of the Jury will be Final & Binding.

<b>Weight Catagories</b>	<ul style="list-style-type: none"> <li>• -45</li> <li>• -50</li> <li>• -55</li> <li>• -61</li> <li>• -68</li> <li>• +68</li> </ul>
<b>Individual Kumite</b> [1 Player per weight catagory only]	<b>Team Kumite</b> [4 Players only / Per team]
<b>Individual Kata</b> [1 player per weight category only]	<b>Team Kata</b> [3 Players only / Per team]





**DEPARTMENT OF PHYSICAL EDUCATION**

**Organized All India Inter University Ball Badminton Men  
 Tournament 2021-22  
 Crescent – Runners**



**Organized All India Inter University Ball Badminton  
 Women Tournament  
 2022-23**



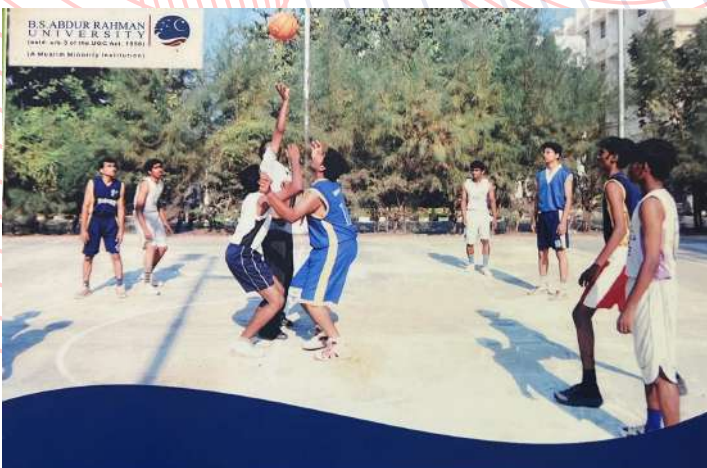
**Organized All India Inter University Korfball Mixed  
 Tournament 2023-24  
 Crescent – 4th Place**



**Organized All India Inter University Ball Badminton  
 Women Tournament  
 2014-15**



**Organized TIES – 2001**





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Deemed to be University u/s 3 of the UGC Act, 1956

## ORGANIZING TEAM

### CHIEF PATRON

**Dr. T. Murugesan**  
Vice - Chancellor

### PATRON

**Dr. N. Thajuddin**  
Pro Vice - Chancellor

### ORGANIZING PRESIDENT

**Dr. N. Raja Hussain**  
Registrar

### ORGANIZING SECRETARY

**Dr. S. Selvakumar**  
Director of PE & Sports  
9790085085 / 9444421218

### JOINT ORGANIZING SECRETARIES

**Mr. N. Hamanulla**  
Deputy Director of PE & Sports

**Dr. R. Purushothaman**  
Deputy Director of PE & Sports

### ORGANIZING COMMITTEE MEMBERS

**Mr. T. Velmurugan**  
Physical Training Instructor

**Mrs. J. Mary**  
Physical Training Instructor

**Mr. M. Gunasekaran**  
Fitness Instructor & Trainer

## WELCOME YOU ALL

