Office Ref. No

 

 Web <http://www.bsauniv.ac.in> Phone +91-44-2275 1347, 48,50

 Email: dean.academicresearch@bsauniv.ac.in

 **APPLICATION FOR ADMISSION TO Ph.D. PROGRAMME**

|  |  |
| --- | --- |
| Full Time |  |
| Part Time |  |

**Note: Candidates applying for “Full time Ph.D. with Fellowship” should not use this application.**

**Department for Registration :**

Affix a recent

Passport - size Photograph

 1. Name (in Block Letters) :

 2. Date of Birth (DD/MM/YY) : Age :

 3. Gender : Male / Female

4. Nationality : Indian / Foreign

5. If Foreign National, Country …… ……………………….

 Passport No. ………………………..

6. Social Status : ST / SC / MBC / BC / OC

7. Marital status : Married / Unmarried

8. Contact details :

|  |  |  |
| --- | --- | --- |
| **Telephone****(with STD code)** | **Mobile No.** | **Email ID****(Official & Personal)** |
|  |  |  |

a) Office Address b) Residential Address

c) Address for communication : Office / Residence

9. Type of Registration:

 Category Sponsored Not sponsored

 Full Time

Part Time

b) If part time, what category:

 i) University staff ii) Other Colleges / Universities

 iii) Industry (Govt.) iv) Industry (Pvt.)

 v) Research Centre

vi) Others (Specify) …………………………………...

10. Details of Academic record:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Degree** | **Discipline** | **Full Time / Part Time/ Distance / Weekend****(specify)** | **University / College** | **Month &Year of passing** | **% of Marks /****CGPA** | **Class** |
| 1 | UG |  |  |  |  |  |  |
| 2 | PG |  |  |  |  |  |  |
| 3 | M.Phil. |  |  |  |  |  |  |
| 4 | Others |  |  |  |  |  |  |

11. Academic Performance:

 *(Attach Separate Sheet, if required)*

 a) Bachelor’s Degree Discipline:…………………….

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Semester** | **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** |
| Percentage of marks / CGPA obtained |  |  |  |  |  |  |  |  |

b) Master’s Degree: Discipline:…………………….

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Semester** | **I** | **II** | **III** | **IV** | **V** | **VI** |
| Percentage of marks / CGPA obtained |  |  |  |  |  |  |

1. Additional Qualification (Specify if any) ………………………………..

12. Professional Experience (Teaching / Research / Industrial)

 *(Attach Separate Sheet, if required)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of Organization** | **Designation** | **Period** | **Regular / Temporary/****Contract** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total** |  |  |  |

13. Details of current employment *( if applicable)*

 i) Name & address of the employer :

 ii) Designation :

 iii) Name of employment : Regular / Contract / Part time / Temporary

 / Trainee

 iv) Scale of pay :

 v) Working since date :

 vi*)* Total years of experience :

14. Details of publications in refereed Journal

 *(Attach Separate Sheet, if required)*

15. Proposed Major Area for Ph.D.programme :

16. Tentative Research topic (A one page :

 write up of the proposed research with

 signature of candidate should be enclosed)

17. Particulars of Demand Draft:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Bank & Branch** | **D.D. No.** | **Date** | **Amount** |
|  |  |  |  |

18. List of enclosures :

i) Attested copies of mark sheets / ii) Employer’s certificate (NOC)

 Grade cards (U.G & P.G)

iii) Passport size photo (4 Nos) iv) One page write up

vi) Whether DD enclosed

vii) Others if any (specify) ……………………………………………………..

**DECLARATION**

 I hereby certify to the best of my knowledge and belief that the particulars given above are true, correct and complete. I am aware that any wrong information or suppression of information and facts may result in punitive action in addition to cancellation of my candidature for Ph. D programme admission.

**Signature of Candidate**

Place **:**

Date **:**

**Annexure I**

**CERTIFICATE OF EMPLOYMENT AND NO OBJECTION**

 1. Certified that Mr / Mrs / Ms. …………………………………………….. is employed as …………………………………… in the Department of …………………………… of ……………………….. for the last …………….. Years.

 2. While forwarding his / her application, we certify that we have no objection for him / her pursuing Ph. D. programme in B.S. Abdur Rahman University

 3. As the applicant will be pursuing, Ph.D programme on Full Time basis, we will sanction leave for the duration of the research programme and will be relieved from his / her duties to undertake the research work.

 4. As the applicant will be pursuing Ph.D programme on Part time basis, he / she will be allowed to be present for discussions with the supervisor, attending course work, conduct experiments and participation in seminars and all related discussions. Further we will provide the required facilities at our Institution / Organization to the applicant for doing research.

*( NB : Strike out para 3 or 4, whichever is not applicable)*

 **Signature of the Head of the**

 **Organization with office seal**

Place **:**

Date **:**