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**MINUTES OF THE SELECTION COMMITTEE FOR Ph.D. PROGRAMME**

**Department: Date of Entrance Exam :**

**Date of Interview :**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Application No.** | **Name of Candidate** | **Full Time / Part Time** | **Internal / External** | **Performance** | | | **Topic of proposed**  **Research** | **Selection Committee remarks** | **Supervisor allotted** |
| **Entrance Exam (50%)** | **Oral Exam (50%)** | **Total**  **(100%)** |
|  |  |  |  |  |  |  |  |  |  |  |

**MEMBER MEMBER MEMBER MEMBER MEMBER**

**DEAN OF SCHOOL HEAD OF THE DEPARTMENT**